

CORRECTED



REGULAR MEETING
MONDAY, MARCH 11, 2019
5:00 PM

AGENDA

CALL TO ORDER

ROLL CALL

APPROVE MINUTES: FEBRUARY 25, 2019 REGULAR MEETING

FIRST READING: ORDINANCE 1039-2019: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (AGRICULTURE DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 4.850 ACRES OF PROPERTY; A-1 (AGRICULTURE DISTRICT) TO B-2 (HIGHWAY BUSINESS DISTRICT) FOR APPROXIMATELY .848 ACRES OF PROPERTY; B-2 (HIGHWAY BUSINESS DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 3.856 ACRES OF PROPERTY; AND A-1 (AGRICULTURE DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY .075 ACRES OF PROPERTY, PERTAINING TO THE PROPERTIES LOCATED AT 3030 LEXINGTON ROAD (PVA PARCEL #068-00-00-010.00), 3060 LEXINGTON ROAD (PVA PARCEL #068-00-00-178.00), AND PVA PARCEL #068-00-00-010.02, BOUNDED BY 3030 LEXINGTON ROAD ON THE WEST, LYING A DISTANCE SOUTH OF PARK CENTRAL AVENUE AND A DISTANCE NORTH OF VINCE ROAD, NICHOLASVILLE, KENTUCKY 40356.

ORDINANCE 1040-2019: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (HIGHWAY BUSINESS DISTRICT) TO R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 8.947 ACRES OF PROPERTY, LOCATED ON LOT 16A-R OF THE BRANNON CROSSING SUBDIVISION (PVA PARCEL #06700-00-001.29), NICHOLASVILLE, KENTUCKY 40356.

ORDINANCE 1041-2019: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM P-1 (PROFESSIONAL DISTRICT) TO B-2 (HIGHWAY BUSINESS DISTRICT) FOR APPROXIMATELY 2.77 ACRES OF PROPERTY; R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT) TO B-2 (HIGHWAY BUSINESS DISTRICT) FOR APPROXIMATELY 5.30 ACRES OF PROPERTY AND R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT) TO P-1 (PROFESSIONAL DISTRICT) FOR APPROXIMATELY 37.52 ACRES OF PROPERTY, BEING COMPRISED OF FOUR TRACTS LYING TO THE SOUTH SIDE OF EAST BRANNON ROAD, WITH THE INTERSECTION OF LAUDERDALE DRIVE TO THE NORTHWEST,

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AND THE INTERSECTION OF ASHGROVE ROAD TO THE SOUTH (PVA PARCEL #078-00-00-005.02, PVA PARCEL #078-00-00-005.03, PVA PARCEL #078-00-00-004.01 AND PVA PARCEL #078-00-00-005.00), NICHOLASVILLE, KENTUCKY 40356.

ORDINANCE 1042-2019: AN ORDINANCE PURSUANT TO NICHOLASVILLE, KENTUCKY CODE OF ORDINANCES, CHAPTER 25, SECTION 25-1, AMENDING THE NICHOLASVILLE ZONE ORDINANCES, ARTICLE 3, SUBDIVISION PROCESSING, CREATING A NEW SECTION 370, DISPLAY MODEL HOMES AND AMENDING ARTICLE 5, SECTION 500 DEFINITIONS, TO DEFINE DISPLAY/MODEL HOME.

SECOND READING: ORDINANCE 1037-2019: AN ORDINANCE REPEALING ORDINANCE 522-2005 AND CHAPTER 2, ARTICLE XI, SECTIONS 2-1220 THROUGH 2-1224 AND CREATING A NEW CHAPTER 2, ARTICLE XI (SMOKING POLICY), SECTION 2-1220 OF THE NICHOLASVILLE CODE OF ORDINANCES. (This Ordinance repeals Ordinance 522-2005 and Chapter 2, Article XI (Smoking Policy), Sections 2-1220 through 2-1224 and creates a new Chapter 2, Article XI, Section 2-1220 of the Nicholasville Code of Ordinances.)

ORDINANCE 1038-2019: AN ORDINANCE AMENDING THE CODE OF ORDINANCES FOR THE CITY OF NICHOLASVILLE, KENTUCKY, CHAPTER 2, ADMINISTRATION, ARTICLE XI. CITY POLICIES, DIVISION 2. CEMETERY REGULATIONS, SECTION 2-1201. CHARGES FOR OPENING, CLOSING GRAVES AND SECTION 2-1203. MEMORIAL RULES OF THE MAPLE GROVE CEMETERY, NICHOLASVILLE. (This ordinance An ordinance amending the Code of Ordinances for the City of Nicholasville, Kentucky Chapter 2, Administration, Article XI, City Policies, Division 2, Cemetery Regulations, Section 2-1201, regarding updated charges for opening and closing graves and Section 2-1203, Memorial Rules, regarding updated visiting hours for the Maple Grove Cemetery, Nicholasville.)

CONSIDERATION:

1. Hope Over Jessamine Fall Festival Ann Nipp
2. Authorize the Mayor to sign the contract extension with Central Kentucky Hauling that will extend service until December 31, 2022, per the Franchise Agreement between the City of Nicholasville, Jessamine Fiscal Court and Central Kentucky Hauling.
3. Award Bid 2019-145 for Mowing Services. Pauline Horsley
4. Authorize the Mayor to accept bid for the Lake Street Water Tank Painting Project from Utility Service Company and sign all related contract documents. Bob Amato
5. Authorize the Mayor to sign Engineering Work Order with GRW to conduct Lake Mingo analysis. Tim Cross
6. Approve financials for period ending January 31, 2019. Laurie Young

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7. Blue Grass Community Action Funding Request.
8. Human Resources Miscellaneous.
9. Finance & Utility Miscellaneous.
10. Approve accounts payable as listed.
11. Commissioner's Business.

Kathy Rhineheimer
Bob Amato