

February 12, 2018  
Regular Meeting

The Board of Commission of the City of Nicholasville met in regular session on February 12, 2018 at the Nicholasville City Hall, 517 North Main Street at 5:00 p.m. Mayor Pete Sutherland presided and the following Commissioners were present: Mr. Andy Williams, Ms. Betty Black, Ms. Patty Teater and Mr. Doug Blackford. Also present, Meghan Tyson, City Attorney.

Motion by Ms. Black, seconded by Mr. Williams to approve minutes as written for the January 22, 2018 regular meeting.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Mr. Blackford, seconded by Mr. Williams to approve first reading of ORDINANCE 1002-2008: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE JESSAMINE COUNTY JOINT ECONOMIC DEVELOPMENT AUTHORITY INC., P.O. BOX 1042, NICHOLASVILLE, KENTUCKY 40356, HAS FILED AN APPLICATION FOR A ZONE MAP AMENDMENT FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 8.02 ACRES OF PROPERTY; AND A-1 (COUNTY) AGRICULTURE DISTRICT TO I-1 (CITY) LIGHT INDUSTRIAL DISTRICT FOR APPROXIMATELY 74.28 ACRES OF PROPERTY, LOCATED ON A PORTION OF 2081 SOUTH MAIN STREET (PVA #047-00-00-035.01), BEING THE WEST SIDE OF THE U.S. 27 BYPASS, NICHOLASVILLE, KENTUCKY 40356.

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Ms. Teater, seconded by Mr. Blackford to approve the first reading of ORDINANCE 1003-2018: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY APPROXIMATELY 74.28 ACRES OF PROPERTY, LOCATED ON A PORTION OF 2081 SOUTH MAIN STREET (PVA #047-00-00-035.01), BEING THE WEST SIDE OF THE U.S. 27 BYPASS, NICHOLASVILLE, KENTUCKY 40356.

Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Ms. Black, seconded by Mr. Blackford to approve first reading of ORDINANCE 1004-2018: AN ORDINANCE AMENDING THE CODE OF ORDINANCES FOR THE CITY OF NICHOLASVILLE, CHAPTER 3 ALCOHOLIC BEVERAGES, SECTION 3-51 HOURS FOR SALE AND DELIVERY.

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Mr. Williams, seconded by Ms. Teater to authorize the Mayor to sign a lease with the Nicholasville Farmers Market to renew the 2017 lease agreement for a period beginning April 1, 2018 and ending November 30, 2018 on the terms and conditions as set forth in the 2017 lease agreement.

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

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Motion by Mr. Blackford, seconded by Mr. Williams to reappoint Harold Smith to the Nicholasville Board of Adjustments for a four (4) year term that will expire on March 1, 2022.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Ms. Teater, seconded by Ms. Black to table awarding the bid for Taxpayer Location Services until the contract has been reviewed by the City Attorney.

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Mr. Williams, seconded by Mr. Blackford to refund a 2016 payroll tax overpayment to Kate Dicks in an amount that exceeds \$1,500.00.

Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Ms. Black, seconded by Mr. Blackford to make the effective date of hire for Police Officer Recruit Jeremy Balltrip February 20, 2018 as his conditional hire was approved in the January 8, 2018 Commission Meeting.

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Ms. Black, seconded by Mr. Williams to approve the rate change for Police Officer Recruits Calep Clifford, Jermaine Jackson, Cody Smallwood, and Matthew Storch to \$16.00 per hours for successful completion of the KLEC certification, effective February 6, 2018.

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

Motion by Mr. Williams, seconded by Ms. Teater to approve the request to hire Williams Mitchell in the Electric Department as a 2nd Class Lineman, grade 26, at the hourly rate of \$17.50, effective February 27, 2018.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Mr. Blackford, seconded by Mr. Williams to approve accounts payable as listed in the amount of \$2,144,903.58.

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Ms. Black, seconded by Mr. Blackford to authorize the Mayor to sign a Settlement Agreement and Release with Lloyd Savage.

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Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Mr. Blackford, seconded by Mr. Williams to authorize the Mayor to sign a contract with Isaiah Freeman.

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Ms. Teater, seconded by Ms. Black to move into a closed session per KRS 610.810 1 (f) for discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee.

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

Whereas on January 25, 2018, Frankie Brinegar was notified via hand-delivered letter of his suspension and possible termination for violation of policy;

Whereas, Mr. Brinegar was given the opportunity to make a written request for a hearing before the City Commission concerning his possible termination on or before February 9, 2018;

Whereas, Mr. Brinegar failed to make said request for a hearing by the stated deadline.

Now therefore, a motion by Ms. Black, seconded by Mr. Blackford to terminate Frankie Brinegar's employment on February 12, 2018.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

The meeting adjourned at 6:15 p.m.

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Roberta Warren, City Clerk

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Pete Sutherland, Mayor