



AGENDA - REGULAR MEETING - MONDAY, SEPTEMBER 10, 2018 - 5:00 PM

CALL TO ORDER

ROLL CALL

APPROVE MINUTES: AUGUST 27, 2018 REGULAR MEETING

SECOND READING:

CONSIDERATION:

1. Boys and Girls Club Program Presentation. Chris Butler
2. Checkpoint Program Presentation. Bruce Crouch
3. Authorize the Mayor to sign Proclamation declaring October 7-13, 2018
as Fire Prevention Week in Nicholasville Chief Mark Case
4. Authorize the Mayor to sign a contract between the City of Nicholasville
and the Nursing Home Ombudsman Agency of the Bluegrass, Inc.
5. Approve financials for period ending July 31, 2018 Laurie Young
6. Human Resources Miscellaneous. Kathy Rhineheimer
7. Utility and Finance Miscellaneous. Bob Amato
8. Approve Accounts Payable as listed.
9. Commissioner's Business.