



AGENDA - REGULAR CALLED - MONDAY, APRIL 23, 2018 - 5:00 PM

CALL TO ORDER

ROLL CALL

APPROVE MINUTES: APRIL 9, 2018 REGULAR MEETING

FIRST READING:

SECOND READING: **ORDINANCE 1013-2018: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) AGRICULTURAL DISTRICT TO I-1 (CITY) LIGHT INDUSTRIAL DISTRICT FOR APPROXIMATELY 73.42 ACRES OF PROPERTY, PVA PARCEL # 067-00-00-179.00, ADJOINING CANTER LANE ON THE SOUTH AND INDUSTRY PARKWAY ON THE WEST.** (This ordinance amends the Official Zoning Map of the City of Nicholasville as requested by William B. & Judy Canter, 620 Richmond Avenue, Nicholasville, Kentucky 40356, from A-1 (County) Agriculture District to I-1 (City) Light Industrial District for approximately 73.42 acres of property, PVA parcel #067-00-00-179.00, adjoining Canter Lane on the south and Industry Parkway on the west, which amendment is in accordance with the recommendation of the Nicholasville Planning Commission with the exception of the adjusted buffer zones from 50' to 100' along the south and east perimeters and a 50' adjusted buffer zone around the northern perimeter.)

**ORDINANCE 1007-2018: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION INTO THE CITY OF NICHOLASVILLE, KENTUCKY FOR APPROXIMATELY 73.42 ACRES OF PROPERTY, PVA PARCEL #067-00-00-179.00, ADJOINING CANTER LANE ON THE SOUTH AND INDUSTRY PARKWAY ON THE WEST.** (This ordinance establishes a decree of annexation of the property adjoining Canter Lane on the south and Industry Parkway on the west, for approximately 73.42 acres into the City of Nicholasville, Kentucky.)

**ORDINANCE 1012-2018: AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF NICHOLASVILLE, KENTUCKY, ARTICLE 3, ADMINISTRATION AND ENFORCEMENT.** (This ordinance amends Article 3 of the Nicholasville Zoning Ordinance to provide that construction and/or demolition shall be completed by the time noted on the building permit and to provide that violation of the Zoning Ordinance shall constitute a civil offense and shall be subject to the enforcement procedures set forth in Chapter 11 of the Code of Ordinances, City of Nicholasville.)

**ORDINANCE 1014-2018: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) TO R-1D (CITY) FOR APPROXIMATELY 63.69 ACRES OF LAND LOCATED AT 2045 SHUN PIKE (PVA PARCEL #047-00-00-022.00) AND 2121 SHUN PIKE (PVA PARCEL #047-00-00-023.00), NICHOLASVILLE, KENTUCKY 40356.** (This ordinance amends the Official Zoning Map of the City of Nicholasville to approve the zone change request submitted by Lloyd & Peggy Watkins from A-1 (County) Agriculture District to R-1D (City) Single Family

Residential District for approximately 63.69 acres of property located at 2045 Shun Pike (PVA Parcel #047-00-00-022.00) and 2121 Shun Pike (PVA Parcel #047-00-00-023.00), Nicholasville, Kentucky 40356.)

**ORDINANCE 1015-2018: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION INTO THE CITY OF NICHOLASVILLE, KENTUCKY FOR APPROXIMATELY 63.69 ACRES OF LAND LOCATED AT 2045 SHUN PIKE (PVA PARCEL #047-00-00-022.00) AND 2121 SHUN PIKE (PVA PARCEL #047-00-00-023.00), NICHOLASVILLE, KENTUCKY 40356.** (This ordinance establishes a decree of annexation of the property located at 2045 Shun Pike and 2121 Shun Pike, for approximately 63.69 acres into the City of Nicholasville, Kentucky.)

**CONSIDERATION:**

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| 1. Authorization for the Mayor to sign Engineering Services Contract between the City of Nicholasville and Banks Engineering.   | Bob Amato         |
| 2. Authorization for the Mayor to sign Engineering Services Contract between the City of Nicholasville and GRW Engineers.   | Bob Amato         |
| 3. Authorization for the Mayor to sign Engineering Services Contract between the City of Nicholasville and HMB Engineers.   | Bob Amato         |
| 4. Authorization for the Mayor to sign Engineering Services Contract between the City of Nicholasville and CDP Engineers.   | Bob Amato         |
| 5. Authorization for the Mayor to sign the Waterline Easement between the City of Nicholasville and Jessamine County Public Schools (West High) in regards to the Jessamine South Elkhorn Interconnect Project. | Bob Amato         |
| 6. Award bid for the Jessamine South Elkhorn Interconnect Project   | Tim Cross         |
| 7. Authorize the transfer of vehicles within City departments.  | Bob Amato         |
| 8. Appointment to the Planning Commission.  | Dean Anness       |
| 9. Appointments to the Board of Adjustments.  | Dean Anness       |
| 10. Discussion of Opioid Lawsuit.   | Meghan Tyson      |
| 11. Human Resources Miscellaneous.  | Kathy Rhineheimer |
| 12. Utility and Finance Miscellaneous.  | Bob Amato         |
| 13. Approve accounts payable as listed.   |                   |
| 14. Commissioners Business.   |                   |