

February 13, 2017

Regular Meeting

The Board of Commission of the City of Nicholasville convened in regular session at 5:00 p.m. on February 13, 2017 at Nicholasville City Hall. Mayor Pete Sutherland presided and the following Commissioners were present: Mr. Andy Williams, Ms. Betty Black, Ms. Patty Teater, and Mr. Doug Blackford. Also present City Attorney, William Arvin.

Motion by Mr. Williams, seconded by Ms. Black to approve minutes as written for the January 23, 2017 regular meeting.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Mr. Sutherland, seconded by Mr. Blackford to approve MUNICIPAL ORDER 021317: A MUNICIPAL ORDER AMENDING THE CITY OF NICHOLASVILLE PERSONNEL POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN (CLASS TITLE: SENIOR ACCOUNTANT) and to include in the July 25, 2017 update.

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Ms. Teater, seconded by Mr. Blackford to authorize the Mayor to sign a service agreement between REACH Alert, LLC and the City of Nicholasville for services that will enable the City of Nicholasville to send communications described as messages, including text messages, voice messages, and/or email, to be received by residents.

Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Ms. Teater, seconded by Mr. Blackford to authorize staff to mail the following to city residents:

SPRING CLEANUP

For the past several years, in conjunction with the Jessamine County Fiscal Court and City of Wilmore, the City of Nicholasville has participated in a "Spring Clean Up". Residents of the City of Nicholasville have been able to place bulk items at the curb for pick up. **This year the City of Nicholasville will not be picking up at the curb.** The " Spring Clean Up" has been scheduled for March 25 - April 1, 2017. If you have items you will be able to take them to the Jessamine County Road Department located at the City/County Park, 402 Park Drive, Nicholasville free of charge.

NEW ALERT SYSTEM

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The City of Nicholasville is pleased to announce that starting immediately, we will begin using REACH Alert to send you timely information about events affecting our community.

What does this mean for you? We will be able to better communicate with you by providing immediate information regarding a number of potential situations. From notices of water disruption/boil water advisories, hazmat situations, road closures/construction, inclement weather, flooding, fires, AMBER Alerts, etc., we can keep you in the loop within seconds. As a user of REACH Alert, you will be in control of how you receive your messages from us. Setting up your account is very easy to do.

- **Choose up to three ways to receive your messages** – text, voice call, email messaging.
- **Add up to four devices** – 4 phone numbers and/or 4 email addresses that you want to receive your messages.
- **Update your contact information at anytime** – add a phone number or email address when you register, then login to update your info today or three years from now.

To register, follow these simple steps.

1. On your computer, go to www.reachalert.com
2. Click on MY ACCOUNT and then CREATE ACCOUNT
3. Follow the prompts and enter the contact information.
4. When asked which network you wish to join, begin typing **NICHOLASVILLE** and click on our name when it appears in the drop-down list.
5. When asked for address, enter street number on the first line and street name on the second line.

If you opted to receive text alerts, Reach Alert will send a text message to your cell phone immediately upon completion of your registration. Please enter the 4-digit number on the registration screen and then click the word VALIDATE. If you do not receive this message, please call Reach Alert.

If you do not have access to a computer or if you experience any difficulty registering, please contact REACH Alert at (877) 307-9313 and they will complete your registration for you.

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Mr. Williams, seconded by Mr. Blackford to transfer Unit 371 a 2008 Chevrolet Colorado from the Electric Department to Planning and Zoning.

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

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Motion by Mr. Blackford, seconded by Mr. Williams to approve accounts payables as listed in the amount of \$1,503,704.37.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

The meeting adjourned at 5:28.

Roberta Warren, City Clerk

Pete Sutherland, Mayor