

May 23, 2016
Regular Meeting

The Board of Commission of the City of Nicholasville convened in regular session at 5:00 p.m. on May 23, 2016 at the Nicholasville City Hall. Mayor Pete Sutherland presided and the following Commissioners were present: Mr. Andy Williams, Ms. Betty Black, Ms. Patty Teater and Mr. Doug Blackford. Also present City Attorney William Miles Arvin, Jr.

Motion by Mr. Williams, seconded by Ms. Teater to approve minutes as written for the May 12, 2016 Special Meeting.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Mr. Blackford, seconded by Mr. Williams to approve second reading of ORDINANCE 940-2016: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (Canup & Wetherby Enterprises, LLC 401 West Maple, Nicholasville, KY 40356 for parcels known as 100 Moore Drive, 120, 140, 151, 160, 180, 200 and 201 Louisa Drive, Nicholasville, KY approximately 8.5 acres.)

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Mr. Williams, seconded by Ms. Teater to approve second reading of ORDINANCE 941-2016: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE (This Ordinance amends the Official Zoning Map for the City of Nicholasville and approves the Amendment of Canup & Wetherby Enterprises, LLC, 401 West Maple, Nicholasville, KY 40356 for a Zone Maple Amendment from B-1 (County) Central Business District to B-1 (City) Central Business District for approximately 8.5 Acres of land, pertaining to the following properties: 100 Moore Drive, 120, 140, 151, 160, 180, 200 and 201 Louisa Drive, Nicholasville, KY.)

Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Ms. Teater, seconded by Mr. Williams to approve second reading of ORDINANCE 942-2016: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (Larry Lewis, P.O. Box 555, Nicholasville, Kentucky for property located at 100 1/2 Sparks Avenue, Nicholasville, Kentucky for approximately 5.67 acres.)

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Ms. Teater, seconded by Mr. Williams to approve second reading of ORDINANCE 943-2016: AN ORDINANCE AMENDING THE ZONING MAP FOR THE CITY OF NICHOLASVILLE (Larry Lewis, P.O. Box 555, Nicholasville, KY 40340-0555 for a Zone Map Amendment from A-1 (County) Agriculture District to R-1F (City) Single Family Residential District for approximately 3.11 acres of land; R-2 (Two Family Residential

May 23, 2016
Regular Meeting

District) to R-1F (Single Family Residential District) for approximately 1.98 acres of land, and R-2 (Two Family Residential District) to B-2 (Highway Business District) for approximately .70 acres of Land, PVA #058-30-05-007.00 located at 100 1/2 Sparks Avenue.)

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

Motion by Ms. Black, seconded by Ms. Teater to correct effective hire date for Shelby Courtney Police Officer Recruit from May 31, 2016 to June 14, 2016 previously read at May 9, 2016 meeting.

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

Motion by Ms. Teater, seconded by Mr. Blackford to hire Robert Eckler as part time Seasonal Maintenance Worker I to water downtown flowers at \$10.00 per hour with no benefits, effective May 12, 2015. This position will last no longer than nine months.

Yea

Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black

Motion by Mr. Blackford, seconded by Mr. Williams to award bid for the Ashgrove Pike, PVC Replacement Pipe Project to T.T. Excavating in the amount of \$62,565.00.

Yea

Ms. Teater, Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland

Motion by Mr. Williams, seconded by Ms. Black to approve accounts payable as listed in the amount of \$3,881,690.22/

Yea

Mr. Blackford, Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater

Motion by Mr. Blackford, seconded by Mr. Williams to authorize Bill Abernathy of Kyote Wildlife to discharge .22 caliber rounds at the Lake of The Orchard from 3 a.m. to 6 a.m. and 9 p.m. to 11 p.m. for a period ending June 15, 2016 to help rid the property of muskrats and further request that Mr. Abernathy to report back to the City Commission on June 13, 2016 and to name the city as an additional insured.

Yea

Mr. Williams, Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford

Motion by Ms. Black, seconded by Ms. Teater to adjourn into closed session per KRS 61.810 1 (f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee and 1 (b) Deliberations on the future acquisition or sale of real property by a public agency

May 23, 2016
Regular Meeting

Yea

Ms. Black, Mr. Sutherland, Ms. Teater, Mr. Blackford, Mr. Williams

The meeting adjourned at 6:25 p.m.

Roberta Warren, City Clerk

Pete Sutherland, Mayor