



AGENDA –REGULAR MEETING – MONDAY – MAY 23, 2011 – 5:00 P.M.

CALL TO ORDER

ROLL CALL

APPROVE MINUTES: May 9, 2011 Special Called Meeting

FIRST READING: ORDINANCE 802-2011: AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY ANNUAL BUDGET FOR THE UTILITY GOVERNMENT FOR THE FISCAL YEAR 7-1-10 THROUGH 6-30-11 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF UTILITIES

ORDINANCE 803-2011: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (Estate of Russell Marshall, Jr., 405 Danville Loop 1 Road, Nicholasville, KY for approximately 21.89 acres of property located at 405 Danville Road, Loop 1, PVA parcel # 048-00-00-024.00, Nicholasville, KY)

ORDINANCE 804-2011: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE (Estate of Russell Marshall, Jr., 405 Danville Loop 1 Road, Nicholasville, KY for approximately 21.89 acres of property located at 405 Danville Road, Loop 1, PVA parcel # 048-00-00-024.00, Nicholasville, KY)

ORDINANCE 805-2011: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (Clay M. Corman, 2601 Wilmore Road, Nicholasville, KY for approximately 6.80 acres of property located on a portion of 1151 Jessamine Station Road, PVA parcel #035-00-00-033.01, Nicholasville, KY)

ORDINANCE 804-2011: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE (Clay M. Corman, 2601 Wilmore Road, Nicholasville, KY for approximately 6.80 acres of property located on a portion of 1151 Jessamine Station Road, PVA parcel #035-00-00-033.01, Nicholasville, KY)

SECOND READING: ORDINANCE 801-2011: AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR 07-01-10 THROUGH 06-30-11 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

AUDIENCE PARTICIPATION

CONSIDERATION:**PRESENTER**

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| 1. Award bid for West Brown Street Water Main Project. | Tom Calkins |
| 2. Acceptance of public improvements for Orchard Pointe Subdivision | Greg Bohnett |
| 3. Human Resource miscellaneous. | Rita Warner |
| 4. Utility/Finance miscellaneous. | Tom Calkins |
| 5. Transfer a 2001 Ford Crown Victoria to Project Graduation. | |
| 6. Approve Accounts Payable | |
| 7. Commissioners Business | |