



**AGENDA – REGULAR MEETING – MONDAY NOVEMBER 9, 2009**

**CALL TO ORDER**

**ROLL CALL**

**APPROVE MINUTES:** OCTOBER 26, 2009 REGULAR MEETING

**AUDIENCE PARTICIPATION:**

**FIRST READING:** ORDINANCE 769-2009: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (HAROLD E. BEATTY ESTATE, 107 CAROLYN LANE, NICHOLASVILLE FOR APPROXIMATELY 2.86 ACRES OF PROPERTY LOCATED AT 2310 LEXINGTON ROAD, NICHOLASVILLE, KENTUCKY)

ORDINANCE 770-2009: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE (HAROLD E. BEATTY ESTATE, 107 CAROLYN LANE, ZONE MAP AMENDMENT FROM A-1 (COUNTY) TO B-2 (CITY) FOR APPROXIMATELY 50.3 ACRES, AND FROM A-1 (COUNTY) TO P-1 (CITY) FOR APPROXIMATELY 2.86 ACRES OF PROPERTY LOCATED AT 2310 LEXINGTON ROAD, NICHOLASVILLE, KENTUCKY)

ORDINANCE 771-2009: AN ORDINANCE PROHIBITING SOLICITING MONEY FROM OCCUPANTS OF VEHICLES IN LINE OF TRAFFIC.

**SECOND READING:** ORDINANCE 768-2009: AN ORDINANCE AMENDING THE NICHOLASVILLE ZONING ORDINANCE, ARTICLE 7 , APPLICATION OF REGULATIONS, SECTION 720 SCHEDULE OF DISTRICT REGULATIONS ADOPTED, B-2 HIGHWAY BUSINESS DISTRICT, PRINCIPAL USES (This ordinance amends the City of Nicholasville Zoning Ordinance, Article 7, Application of Regulations, Section 720, Schedule of District Regulations adopted, B-2 Highway Business District, Principal Uses to include #9 as follows: 9. Medical office space and medical outpatient diagnostic treatment and emergency center/clinic and laboratory.)

---

**Consideration**

**Presenter**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Acceptance of Public Improvements:             <ol style="list-style-type: none"> <li>a. Sunbrook Subdivision.</li> <li>b. The Crossings at Hager Place</li> <li>c. The Reserve at Hager Place</li> </ol> </li> <li>2. Disposition of Surplus Property.</li> <li>3. Authorize the Mayor to sign EAP proposal.</li> <li>4. Authorize signing a lease for property for Police Department Substation.</li> <li>5. Transfer two vehicles from the Police Department to the Waste Water Treatment Plant</li> <li>6. Utility /Finance miscellaneous.</li> <li>7. Commissioner Business</li> </ol> | <p>Greg Bohnett</p><br><br><br><br><br><br><br><br><br><br><br><p>Pauline Horsley<br/>Rita Warner<br/>Barry Waldrop<br/>Barry Waldrop<br/>Tom Calkins<br/>Board of Commission</p> |
|---|---|